

AMENDMENT NUMBER 1 TO THE BID DOCUMENTS
Amendment Date: July 11, 2018

BID DOCUMENT
IFBRAPCSAB618-1
Refurbishing Works
For
St. Ann Parish Court (St. Ann's Bay)

A. This Amendment shall be considered part of the bid documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original bid documents, this Amendment shall govern and take precedence. BIDDERS MUST SIGN THE AMENDMENT AND SUBMIT IT WITH THEIR BIDS.

B. Bidders are hereby notified that they shall make any necessary adjustments in their estimates as a result of this Amendment. It will be construed that each bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Except as described below, the original bid document remains unchanged. The bid documents are modified and/or clarified, as follows:

Site Visit will be conducted on Friday, July 20, 2018 at 1:00pm

Bills of Quantity

Please note that a review of the Bills of Quantity was carried out and it was observed that a provisional sum was omitted from the document.

The revised blank Bills of Quantity for St Ann Parish Court (St Ann's Bay) - Refurbishing Works, will be available on the **Ministry of Justice Website: www.moj.gov.jm** as at **July 11, 2018**.

Your Quotation must be submitted by **July 27, 2018 at 10:00 am** at the **Ministry of Justice, Procurement Unit, 61 Constant Spring Road, Kingston 10**.

The Quotations shall be publicly opened in the presence of contractors' representatives who choose to attend, on **July 27, 2018 at 10:10 am** at the **Ministry of Justice, Procurement Unit, 61 Constant Spring Road, Kingston 10**.

If you need further information regarding the tender please contact Mr. Aiken @ 906 4923 ext 5601, email: **triston.aiken@moj.gov.jm**

BIDDER MUST ACKNOWLEDGE THIS AMENDMENT BY SIGNING BELOW AND ATTACHING THE SIGNED AMENDMENT TO THE BID FORM:

Company Name _____

Contact Person _____

Signature _____

Date _____

Triston Aiken.
Ministry of Justice – Procurement Unit